

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HOCL School
2	AFFILIATION NO.(IF APPLICABLE)	1130254
3	SCHOOL CODE (IF APPLICABLE)	30243
4	COMPLETE ADDRESS WITH PIN CODE	Dr. Pillai HOCL Educational Campus, A.P. Rasayani, Tehsil Khalapur, District Raigad, Maharashtra Pin 410 207
5	PRINCIPAL NAME	REEMA UTTAM NIKALJE
6	PRINCIPAL QUALIFICATION	M.Ed , B.Ed , M. A. PGDM, SET (EDU)
7	SCHOOL EMAIL ID	30243@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	02192669009

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1DAG9QSEXNlptr9Cr5MFBFU6B267Ndr5X/view?usp=drive_link">https://drive.google.com/file/d/1DAG9QSEXNlptr9Cr5MFBFU6B267Ndr5X/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1Yybu-lZypY3T5REMWAAdsKrQ6itxgb0qn/view?usp=sharing">https://drive.google.com/file/d/1Yybu-lZypY3T5REMWAAdsKrQ6itxgb0qn/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1TnaRA3uTzDFJ30C_75VLvLzO9Kpqc5_/view?usp=sharing">https://drive.google.com/file/d/1TnaRA3uTzDFJ30C_75VLvLzO9Kpqc5_/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1WEqPFomqZ_62VjWMsgb5BQJU15ufnMPk/view?usp=sharing">https://drive.google.com/file/d/1WEqPFomqZ_62VjWMsgb5BQJU15ufnMPk/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1LeN4zMroAttZfe8-iybilHdgQCMiFRBm/view?usp=sharing">https://drive.google.com/file/d/1LeN4zMroAttZfe8-iybilHdgQCMiFRBm/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1weKimWYrI5z6Qmh90aABXbPTH08lywx/view?usp=drive_link">https://drive.google.com/file/d/1weKimWYrI5z6Qmh90aABXbPTH08lywx/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1B9nqdJjXiV94fedsGu0IYHWmjQimUkSy/view?usp=share_link">https://drive.google.com/file/d/1B9nqdJjXiV94fedsGu0IYHWmjQimUkSy/view?usp=share_link</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1IR3TWDdKvLTtpbkCWIhDrcik81Hlj1bX/view?usp=drive_link">https://drive.google.com/file/d/1IR3TWDdKvLTtpbkCWIhDrcik81Hlj1bX/view?usp=drive_link</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1tTXiuxD-KpApjdkuPPMYjyhgVlt5mkN2/view?usp=drive_link">https://drive.google.com/file/d/1tTXiuxD-KpApjdkuPPMYjyhgVlt5mkN2/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1Ls51QTSMKXVj3zWEF55slmkR-EFWsC_o/view?usp=drive_link">https://drive.google.com/file/d/1Ls51QTSMKXVj3zWEF55slmkR-EFWsC_o/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1mVs88bB6PftWXXKpJA_1k45ElaXg08vv/view?usp=drive_link">https://drive.google.com/file/d/1mVs88bB6PftWXXKpJA_1k45ElaXg08vv/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1_TFXJ_hCftXXSEwaLFNh1tiabc3YImjZ/view?usp=drive_link">https://drive.google.com/file/d/1_TFXJ_hCftXXSEwaLFNh1tiabc3YImjZ/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1tzBShnYvi7TqbGKTXZjL600zAiTnrbne/view?usp=drive_link">https://drive.google.com/file/d/1tzBShnYvi7TqbGKTXZjL600zAiTnrbne/view?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	REEMA UTTAM NIKALJE
2	TOTAL NO. OF TEACHERS	50
	PGT	0
	TGT	18
	PRT	29
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Yvette
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Padmakshan Padmanabhan

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	60	55	91.66	Highest 96.4 percentage Above 90 percentage 02 80-90 percentage 09 70-80 percentage 07 60-70 percentage 11 Below 60 percentage 30

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 225
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=LGYWwPSKF-g">https://www.youtube.com/watch?v=LGYWwPSKF-g</a>